

*12 Liturgies. England, Church  
Particulars.*

By His Majesty's Special Command.

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A  
F O R M  
O F  
P R A Y E R,

To be used in all Churches and Chapels,  
Throughout *England, Wales,* and the *Town*  
of *Berwick-upon-Tweed,* UPON

WEDNESDAY the 12th of March inst.

Being the Day appointed by Proclamation for a  
General Fast,

And Humiliation before Almighty God, to be observed in the most devout and solemn manner, by sending up our Prayers and Supplications to the Divine Majesty :

For obtaining pardon of our Sins, and for averting those heavy Judgments which our manifold provocations have most justly deserved ; and imploring His Blessing and Assistance on the Arms of His Majesty by Sea and Land, and for restoring and perpetuating Peace, Safety, and Prosperity to Himself and to His Kingdoms.

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W. Matthews, Printer, Bristol.



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## The Order for Morning Prayer.

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*The Service shall be the same with the usual Office for Holy Days, except where it is in this Office otherwise appointed.*

*¶ Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

**T**O the Lord our God belongeth Mercies and forgivenesses, though we have rebelled against him: neither have obeyed the voice of the Lord our God, to walk in his laws which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple my complaint shall come before him.

*¶ Instead of the Venite, shall this Hymn be used.*

**U**NTO thee, O Lord, will I lift up my soul; my God I have put my trust in thee; O let me not be confounded, neither let mine enemies triumph over me.

*Wherefore should the Heathen say, where is now their God?*

The Lord is King, he the Earth never so unquiet; the Lord is great in Sion, and high above all people.

*I shall find trouble and heaviness, and I will call upon the Name of the Lord.*

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

*The waves of the Sea are mighty and rage horribly; but the Lord who dwelleth on high is mightier.*

In the multitude of sorrows that I had in my heart, thy comforts have refreshed my soul.

*The Lord is my refuge, and my God is the Strength of my confidence.*

Thou, O Lord God, art full of mercy and compassion, long suffering, plenteous in goodness and truth.

*Teach me thy way, O Lord, and I will walk in thy truth, O knit my heart unto thee, that I may fear thy name.*

Behold, O God our defender, and look upon the face of thine anointed,

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Behold, O God our defender, and look upon the face of thine anointed,

*Blessed is the Man whose strength is in thee, in whose heart  
are thy ways.*

*Lo! thine enemies make a murmuring, and they that  
have lift up their heads.*

*Make their faces ashamed O Lord, that they may seek thy Name.*

*The Lord shall give strength unto his people, the Lord  
shall give his people the blessing of peace.*

*Help us O God of our Salvation for the glory of thy Name:  
O deliver us, and be merciful unto us for thy name's sake.*

*Glory be to the Father, &c.*

*As it was in the beginning, &c.*

*At New of Proper Psalms, LII. and XC. and how to*

*First Lesson, II. Chronicles XX. to the end of Verse 15.*

*After the first Lesson, Te Deum laudamus, in English.*

*Second Lesson, St. Matthew, XXIV. 36—44.*

*Then Benedictus, the Creed, &c. to the End of the Lord's P.*

*Then the Priest standing up shall say,*

*O Lord shew thy mercy upon us.*

*And grant us thy salvation.*

*O Lord, save the King:*

*Who putteth his trust in thee.*

*Send him help from thy holy place.*

*And evermore mightily defend him.*

*Let his enemies have no advantage against him.*

*Let not the wicked approach to hurt him.*

*O Lord, save thy people.*

*And bless thine inheritance.*

*Give peace in our time O Lord.*

*And make thy chosen people joyful.*

*This Collect to be used instead of the first Collect at Morning  
Prayer.*

**O** LORD God of our salvation, who orderest all things  
by thy unsearchable wisdom, bringing to nought  
by thy power the counsels of the wicked, and working  
deliverance for thy Servants: we prostrate ourselves be-  
fore thee in earnest prayer and supplication, in behalf of  
ourselves and other christian nations, exposed at this time  
to the cruelty, or groaning under the oppression of apos-  
tates from thy truth, and despisers of thy holy Name; who

have spread desolation wherever they have erected their standard.

We implore thy blessing O Lord, upon thy faithful servant our gracious Sovereign. Guard him, as hitherto thou hast done, against secret conspiracy and open violence, and unite our hearts as the heart of one man, in loyal attachment to his person, and dutiful submission to his authority, and to the laws. Prosper, we beseech thee, his cares for the welfare of his people. Assist him in all his counsels for the preservation of these Kingdoms, and them with thy blessing; and grant unto him that peace which the world cannot give, the comfort of sure trust and confidence in thee,

Thou hast been our merciful God from generation to generation. We have trusted in thee and have been holpen. Without thee the wisdom of the wise is vain, and the multitude of an host is weak. Vouchsafe to continue to us, O Lord, in such a manner, thy guidance & support, that the enemies of our peace may see, that thine arm stretched out to save, can crush the mightiest force, and bring to nought the most subtle designs of human policy; and that the man of the earth, who listeth up his banners against thee, shall be humbled under thy Almighty hand.

Hear us, O merciful God, for the sake and through the merits of our only Saviour, Jesus Christ, thy Son, our Lord. Amen.

*¶ Then shall follow the Second and Third Collects at Morning Prayer, and the Litany, and the following Prayer.*

**O** LORD, our Heavenly Father, we acknowledge with penitent Hearts, that we have been blessed, beyond other nations, in the knowledge and undisturbed Profession of Thy Truth, and in the long Possession of abundant temporal Prosperity: and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace and Security in our own Inventions. Restore us, O Lord, to a dutiful sense of Thee in this Time of our Visitation: Grant us Grace to put away all Ungodliness and sinful Lusts, and so to hold fast the Profession of our Faith in purity of heart and mind, that Thy judgements may be withdrawn from us,

and we may become distinguished Objects of Thy Mercy, through the Merits of Jesus Christ, our Mediator and Advocate. *Amen.*

*Then the People shall say this that followeth; after the Minister.*

**T**URN Thou us, O good Lord; and so shall we be turned. Be favourable, O Lord, Be favourable to thy People, Who turn to Thee in weeping, fasting and praying. For Thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in Thy wrath thinkest upon Mercy. Spare Thy People, good Lord, spare them, and let not Thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son, Jesus Christ our Lord. *Amen.*

¶ *Then the Prayer in Time of War and Tumults, & then*

¶ *A Prayer for the safety of our Fleets.*

**O** Eternal Lord God, whose voice mighty in operation the raging seas and the stormy winds obey: who hast compassed the Ocean with its bounds, saying, "Hitherto shalt thou come, but no further, and here shall thy proud waves be stayed." O God, who in thy mercy guidest the mariner in safety through the trackless deep; receive we beseech thee into thy gracious and almighty protection, the Fleets of thy servant our Sovereign, the vessels of our merchants, and the persons of all those who serve in them. Preserve them from the perils of the seas, from the efforts of the enemy, and from the danger of disease in distant climates; that they may return in safety, and crowned if it be thy good pleasure, with success in their enterprizes; either of just and necessary war, or of lawful commerce, to enjoy the blessings of their native land, and with thankful remembrance of all thy mercies, to unite in rendering praise and glory to thy Holy Name, through Jesus Christ our Lord. *Amen.*



*A Prayer for Plenty.*

**O** Almighty God, Creator of the Universe, whose power and goodness are the support and stay of all things, which thy Hands have made ; O God, who in the beginning didst spread abroad the Heavens, and hast laid the Foundations of the Earth, and orderest the Seasons ; Thou, by whom the fowls of the air, which neither sow, nor reap, nor gather into barns, are fed ; and without whom the young lions do lack and suffer hunger ; Giver of all good things who refreshest the Field with thy dew, and sendest down thy rain upon the furrows, causing the grass to spring for the cattle, and the green herb and corn for the use of Men ; O great and merciful God, in whom we live, and move, and have our being, we, thine, unworthy servants, acknowledge, that, for our manifold Sins and Iniquities, we have merited the severity of thy wrath. But there is mercy with thee, therefore shalt thou be feared. Be merciful, we beseech thee, to our sins ; accept our penitence, and regard our supplications. And so bless the increase of our flocks and our herds, and the fruits of our land, that, through thy goodness, the scarcity and dearth, which we suffer for our iniquity, may be mercifully turned into cheapness and plenty. And give us grace, not to squander in riot and luxury, but to use with sobriety and temperance, to thy glory, to the relief of the poor and needy, and to our own comfort, the good things, which thou givest us freely to enjoy. Hear us, O merciful Father, and help us in this our time of need, for the sake of Jesus Christ thy Son our Lord, to whom with thee, and the Holy Ghost, be all honour, and glory, now and for evermore. *Amen.*

**W**E humbly beseech thee most merciful God, that by thy grace thou wouldst keep alive in us who have this day presumed to implore such great blessings at thy hands, a constant sense of thy presence, and of our dependance upon thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires which have brought down thy just judgments upon us ; but save us O God, save us, not only from our worldly, but also from our spiritual.

enemies, and most especially save us from ourselves, for the sake of Jesus Christ our Lord. Amen.

*Then the Prayer for the High Court of Parliament, the General Thanksgiving, & to the End of Morning Prayer as usual.*

## The Communion Service.

*After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the Collect for the day, as in the Morning Prayer, [O Lord God of our Salvation] and then shall follow*

*The Epistle. 2 Peter Chap. II. to ver. 12.*

**B**UT there were false prophets also among the People, even as there shall be false teachers among you; who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they, with feigned words make merchandize of you; whose judgment now of a long time lingereth not, and their damnation slumbereth not. For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved into judgment, and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the ungodly; and turning the Cities Sodom and Gomorrah into ashes, condemned them with an overthrow, making them an example unto those that after should live ungodly; and delivered just Lot, vexed with the filthy conversation of the wicked: (for that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul, from day to day, with their unlawful deeds; the Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: but chiefly them that walk after the flesh in the lust of uncleaness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities. Whereas angels which are greater in power and might, bring not railing against them before the Lord.

*The Gospel. St. Luke, Chap, XIII. ver. 1. to 6.*

**T**HERE were present at that season, some that told him of the Gallileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, suppose ye that these Gallileans were sinners above all the Gallileans, because they suffer these things? I tell you, nay: but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower of Siloam fell, and slew them, think ye that they were sinners above all men that dwell in Jerusalem? I tell you nay: but except ye repent, ye shall all likewise perish.

*Then shall follow the Nicene Creed, and after that the Sermon.*

*After the Prayer [for the whole state of Christ's Church] the following shall be used.*

*A Prayer for our Enemies. and for support under Persecution.*

**A**Lmighty God, who hast disposed the heart of our Sovereign to unite us in prayer and supplication this day for the pardon of our sins, and for deliverance from the evils of war: suffer us, we beseech, in the spirit of Christian Charity, to offer our humble intercession for the repentance and conversion of men, who have cast off their Faith in thee the living God: and following the vain imagination of reprobate minds, have plunged themselves into crimes and impieties which astonish the Christian World. Open their eyes, O Lord, that they may see and consider, with detestation and horror, the ravages of their cruelty. Strike them, in thy mercy, with remorse and compunction, before they fill up the measure of their iniquities. And grant, O God, unto us thy Servants, grace, whilst we behold with compassion the miseries they have inflicted upon the objects of their fury, to recollect the many calamities, from which we, by thy merciful Providence are exempted. What are we, O Lord, that thou shouldst so regard us? O let thy mercy enter our hearts, and make us truly thankful for thy goodness, fearful of thy displeasure, and sensible of thy presence; that, with hands and hearts lifted up to thee, we may so pass through the uncertainties of things Temporal, that we finally lose not the things Eternal. And to all those who may be ordained to suffer for thy sake, impart O merciful Lord,



such plentiful succours of thy holy Spirit; pour into their Souls such contempt of Pain and Death; kindle in their Hearts such love of thee, and zeal for thy Truth; fill them with such animating hope of immortality, that, after the example of the blessed Saints and Martyrs of the primitive Ages, they may so steadily confess thee before men, that having glorified thy name by their sufferings upon Earth, they may obtain of thee an everlasting Crown of Glory. And grant, to us all, such a denial of Ungodliness and worldly affections, that we may be able to look forward with hope to the consummation of all things, and to the glorious appearance of the great God and our Saviour Jesus Christ; to whom with thee, O Father, and thee, O Holy Ghost, be honour and glory, world without end. *Amen.*

**A**L MIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things which we have faithfully asked, according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory through Jesus Christ our Lord. *Amen.*

*Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, &c.

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## The Order for Evening Prayer.

*Let him that ministereth read with a loud Voice, these Sentences of Scripture, and after them the Exhortation, Dearly beloved brethren, &c.*

**T**O the Lord our God, belong mercies and forgivenesses though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his Laws which he set before us,

In my Trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaints shall come before him.



*The Hymn appointed to be used at Morning Prayer, instead of the Venite &c. shall here also be used before the proper Psalms.*

*Proper Psalms, LXXXVI. and CXXX.*

*First Lesson, Jonah III.*

*My soul doth magnify the Lord, &c. St. Luke I. 41.*

*Second Lesson, 2 St. Peter III.*

*God be merciful unto us, &c. Psalm LXVII.*

*Then the Creed &c. to the End of the Lord's Prayer.*

*Then the Priest standing up shall say,*

*O Lord, shew thy mercy upon us.*

*And grant us thy salvation.*

*O Lord, save the King!*

*Who putteth his trust in thee.*

*Send him help from thy holy place.*

*And evermore mightily defend him.*

*Let his enemies have no advantage against him:*

*Let not the wicked approach to hurt him.*

*O Lord save thy people.*

*And bless thine inheritance.*

*Give peace in our time, O Lord.*

*And make thy chosen people joyful.*

*¶ Then shall be read the Collect for the Day, as in the Morning Prayer, (O Lord God of our Salvation) the second and third Collects for Evening Prayer, and then*

*O Lord our heavenly Father &c. (as in page 5.*

*¶ Then the People shall say after the Minister.*

**T**URN thou us, O good Lord, and so shall we be turned. Be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long suffering, and of great pity, thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us,

through the merits and mediation of thy blessed Son,  
Jesus Christ our Lord. *Amen.*

¶ *Read the usual Prayers to the end of the Prayer, In time of War and Tumults, then the Prayer for the Safety of our Fleets, as in the Morning Prayer. (O Eternal Lord God) A Prayer for Plenty, and then the following.*

**W**E humbly beseech thee, most merciful God, that, by thy grace thou wouldst keep alive in us, who have this day presumed to implore such great blessings at thy hands, a constant sense of thy presence, and of our dependence upon thee. Suffer us not to return to our former sinfulness and disobediences nor again to yield to evil passions and desires, which have brought down thy just judgments upon us: But save us, O God save us, not only from our worldly, but also from our spiritual enemies; and most especially save us from ourselves, for the sake of Jesus Christ our Lord. *Amen.*

¶ *Then the Prayer for our Enemies and for support under Persecution, as in the Communion Service; (Almighty God, who hast disposed, &c.)—for the High Court of Parliament;—for all Sorts and conditions of Men,—and the General Thanksgiving.*

¶ *A Prayer of St. Chrysostom,*

ALMIGHTY God, who hast given us grace &c.

2. Cor. XIII. 14.

THE Grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

FINIS.

15 JUL 64

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